

עירובין קד.

1. What is the **חידוש** in that which the **משנה** said he is **גמי** as opposed to using an **אזור**?
 - a. There is no **חשש** that he will be **תולש** a **גמי** on **שבת**
 - b. Even though the **גמי** is **מרפא** it is still **מותר**
 - c. There is a **סכנה** in putting an **אזור** on a **מכה**
 - d. There is no **חידוש**, people usually use a **גמי** on a **מכה**

2. What is the **חילוק** between **תבן** and **מלח** in the **מדינה**?
 - a. **תבן** works in the **חצר** and **מלח** does not
 - b. **מלח** is not **בטל** but **תבן** is
 - c. **תבן** is not **בטל** but **מלח** is
 - d. According to the **מסקנא** there is no **חילוק** and they are both **מותר**

3. Is the **מלח** on the **כבש** a **חציצה**?
 - a. Only if he is **מבטל** it to the **כבש**
 - b. Yes, but in a case of **הולכת אברים** it is not because that is not an **עבודה**
 - c. Yes, but in a case of **הולכת עצים** it is not because that is not an **עבודה**
 - d. It is a **מחלוקת**

4. When someone is **מרדה** on **שבת** do they need a **שינוי**?
 - a. Yes
 - b. No
 - c. It is a **מחלוקת**
 - d. It is an **איבעיא דלא איפשיטא**

5. Why did they say it is **אסור** to be **משחק** with **אגוזים** on **שבת**?
 - a. The **אגוזים** are **מוליד קול**
 - b. So they don't come to be **משווה גומות** in the **קרקע**
 - c. It is **ביטול זמן**
 - d. Because of **קלות ראש**

For questions and comments, please email info@oraysa.org

Answers: 1-B,2-C,3-C,4-A,5-B