

עירובין צג.

1. If someone was **סיכך** on an **אכסדרה** where they were **משוה** the **פצימין** is the **סוכה** **כשרה**?

 - a. Yes
 - b. No
 - c. It is a **מחלוקת**
 - d. It is an **איבעיא דלא איפשיטא**
2. If a **בית** was only **מקורה חצי** and under the **קירוי** there were **גפנים**, is it **מותר** to be **זרוע** in the part that was not **מקורה** **זרעים**?

 - a. No
 - b. Yes
 - c. It is a **מחלוקת**
 - d. It is an **איבעיא דלא איפשיטא**
3. What is the **דין** by a **קרחת הכרם** that is **16 אמות**?

 - a. We leave **עבודתו** on each side of it and the middle can be used for **זרעים**
 - b. We take **עבודתו** from the **גפנים** on each side and the middle can be used for **זרעים**
 - c. It is a **מחלוקת**
 - d. A **קרחת הכרם** only needs 12 **אמות**, not 16 **אמות**
4. What is the **דין** by **3 קרפיפות** in a row where the middle one was **מגופף**?

 - a. We only give 2 **סאה** **בית** to each **קרפף**
 - b. It is like a **שיירא**
 - c. It is a **מחלוקת**
 - d. It is an **איבעיא דלא איפשיטא**
5. What is the **דין** by **3 קרפיפות** in a row where the outer ones only have a **יחיד** but the middle one has two **דיורים**?

 - a. It is like a **שיירא**
 - b. We only give 2 **סאה** **בית** to each **קרפף**
 - c. It is a **מחלוקת**
 - d. It is an **איבעיא דלא איפשיטא**

For questions and comments, please email info@oraysa.org

Answers: 1-C,2-B,3-C,4-A,5-A