

## פסחים י.

1. An עכבר took חמץ and entered one of two בתים and the בעלי הבתים came to ask about בדיקה at the same time:
  - a. They both have to be בודק
  - b. They both do not have to be בודק
  - c. It is a מחלוקת תנאים
  - d. It is an איבעיא דלא איפשיטא
  
2. If they saw an עכבר take חמץ but there is a ספק if it was לבית:
  - a. It is a מחלוקת תנאים
  - b. They need to be בודק
  - c. They do not need to be בודק
  - d. It is an איבעיא דלא איפשיטא
  
3. If someone was גלין 3 בודק, one of which was known to have טומאה in it, but he did not find anything, what is the דין?
  - a. They are all טמא
  - b. They are all טהור
  - c. It is a מחלוקת
  - d. It is an איבעיא דלא איפשיטא
  
4. If someone saw an עכבר enter the בית with חמץ and they found a פרוסה, do they need to be בודק the rest of the בית?
  - a. No
  - b. Yes
  - c. It is a מחלוקת
  - d. It is in 2 תלוי in the גמרא
  
5. According to the רבנן, is there מקום to be more מיקל by the case of 'הניח ט' ומצא י' than there is by 'הניח י' ומצא ט'?
  - a. Yes
  - b. It is a מחלוקת בדעת החכמים
  - c. They are שוין לקולא
  - d. They are שוין לחומרא

For questions and comments, please email [info@oraysa.org](mailto:info@oraysa.org)

Answers: 1-A,2-C,3-C,4-C,5-D