

## פסחים לז:

1. Is there a **חילוק** between **המעיסה** and **החליטה** regarding **חלה**?
  - a. Yes, and there is a **מחלוקת** which is **חייב** and which is **פטור**
  - b. No – they have the same **דין**
  - c. There is a **מחלוקת** if they have the same **דין**
  - d. They are the same thing
  
2. Is the **ב"ה** **וב"ה** **מחלוקת** about **המעיסה** and **החליטה** from the **ב"ה**? (see רש"י)
  - a. Yes
  - b. No
  - c. It is a **מחלוקת**
  - d. **מחלוקת** **ב"ש** **וב"ה** there is no **למסקנא**
  
3. Is a **נאפה** **בתנור** **חייבת** **בחלה** that was **מעשה** **אילפס**?
  - a. Yes
  - b. No
  - c. It is a **מחלוקת**
  - d. It is an **איבעיא דלא** **איפשיטא**
  
4. What is the **דין** by **מבחוץ** **והרתיח** **בפנים**?
  - a. It is **לחם**
  - b. It is not **לחם**
  - c. It is a **מחלוקת**
  - d. It is an **איבעיא דלא** **איפשיטא**
  
5. What is the **סברא** in the **גמרא** to say that **מעשר שני** is **מחלה**?
  - a. It is **גבוה**
  - b. It is **הדיוט**
  - c. We are not **מפריש חלה** from the **מתנות**
  - d. אין **איסור** **חל על איסור**

For questions and comments, please email [info@oraysa.org](mailto:info@oraysa.org)

Answers: 1-B,2-C,3-C,4-C,5-A