

פסחים ג:

1. If there is a מעלה to speak נקיה בלשון, why does the תורה use the word טמא?
 - a. The תורה שבעל פה is in עיקר קפידא
 - b. To teach דרשות
 - c. There is also an ענין to be שונה דרך קצרה
 - d. The גמרא leaves this as a קשיא

2. Who was רב מונע from speaking to?
 - a. The תלמיד who said כגדי מסנקן
 - b. The תלמיד who said כדבר אחר מסנקן
 - c. Both of them
 - d. He spoke to both of them

3. Why are we not מוסק בטהרה to be מקפיד?
 - a. His דעת is not on the יין that is יוצא and therefore it is not מכשיר
 - b. His דעת is not on the שמן that is יוצא and therefore it is not מכשיר
 - c. What comes out of the ענבים at that time is not חשוב and therefore it is not מכשיר
 - d. What comes out of the זיתים at that time is not חשוב and therefore it is not מכשיר

4. Are we המזבח ולמעלה בודק מן המזבח?
 - a. Always
 - b. Never
 - c. Only if the כהן shows a רעיותא in himself
 - d. It is a מחלוקת

5. If someone sees that the חייטין are not יפות but other מינים are, what should he say to others?
 - a. He should say the חייטין are יפות even if it is שקר
 - b. He should say the שעורים are יפות
 - c. He should say the עדשים are יפות
 - d. He should not say anything and they will see for themselves

For questions and comments, please email info@oraysa.org

Answers: 1-C,2-B,3-D,4-C,5-C