

פסחים ז:

1. Who is **שייך** to the **נוסח** of **למול** by **אקב"ו**?
 - a. **אבי הבן** The
 - b. **עיר** of the **מוהל** The
 - c. **מל** את **עצמו** Someone who is
 - d. **Everyone**

2. Why does everyone agree to the **נוסח** of **לולב**?
 - a. It is impossible to be **שליח** with **מקיים** מצות **לולב**
 - b. He was already **מינים** the **מצוה** at the time he picked up
 - c. He is considered **עסוק** **לולב** **במצות** from the time he was **מאגד** them because he made a **שהחיינו**
 - d. There is actually a **מחלוקת** about the **נוסח** of this **ברכה**

3. On which **מצוות** should the **ברכה** be said after the **המצוה**?
 - a. **שופר** and **טבילה**
 - b. Only **טבילה**
 - c. **סוכה** and **טבילה**
 - d. The **ברכה** should always be made **לעשייתו**

4. Should one make a **ברכה** before **שחיטה** even though he might be **מקלקל**?
 - a. Yes
 - b. No
 - c. It is a **מחלוקת**
 - d. It is an **איבעיא דלא** **איפשיטא**

5. If we did not learn **מנר**, **נרות**, what would we have thought?
 - a. **נר** with a **מחפש** **ירושלים** to be **מחמיר** **השם** was
 - b. **אבוקה** with a **מחפש** **ירושלים** to be **מיקל** **השם** was
 - c. **אבוקה** with a **מחפש** **ירושלים** to be **מחמיר** **השם** was
 - d. **נר** with a **מחפש** **ירושלים** to be **מיקל** **השם** was

For questions and comments, please email info@oraysa.org

Answers: 1-A,2-B,3-B,4-A,5-D