

פסחים ח:

1. Does the **חור** between a **ישראל** and a **נכרי** need **בדיקה**?
 - a. Some say to be **בודק** it **ביום** and some say to be **מגעת** **שידו** **מקום**
 - b. Some say to be **מגעת** **שידו** **מקום** **עד** **בודק** and some say not to be **בודק** at all
 - c. Some say to be **בודק** **ביום** and some say not to be **בודק** at all
 - d. Everyone agrees not to be **בודק** at all

2. Can a **תלמיד** return to where he is staying in the **בקעה** after dark?
 - a. Yes
 - b. No
 - c. Some say no, others are **מסופק**
 - d. Some say yes, others are **מסופק**

3. According to **בן יהודה**, **איסי**, how do we know that **בני אדם** are safe from **היזק** during a **מצוה**?
 - a. From **לא יחמוד איש**
 - b. It is a **שכן** from his **בהמה**, because **בני אדם** have **דעת**
 - c. It is a **שכן** from his **בהמה**, because **בני אדם** have **מזל**
 - d. From **אדם ובהמה תושיע ה'**

4. Who holds that one should be **בודק** two **שורות** from the **ארץ** to the **גג** in a **מרתף**?
 - a. **רב יהודה אליבא דב"ש**
 - b. **רבי יוחנן אליבא דב"ש**
 - c. **רב אליבא דב"ה**
 - d. **שמואל אליבא דב"ה**

5. Who holds that one should be **בודק** the top row and the row directly under it in a **מרתף**?
 - a. **רב יהודה אליבא דב"ש**
 - b. **רבי יוחנן אליבא דב"ש**
 - c. **רב אליבא דב"ה**
 - d. **שמואל אליבא דב"ה**

For questions and comments, please email info@oraysa.org

Answers: 1-B,2-D,3-C,4-A,5-C